

JUNE
2009

PARDOE SPORTSMEN'S ASSOCIATION NEWSLETTER

www.pardoesportsmen.com

**HAPPY
FATHER'S
DAY!**

SCHEDULED
PISTOL SHOOT
June 21, 2009

For more information see
our web site.

www.pardoesportsmen.com

Mercer County Youth Field
Days will be held on 13 June
2009 at the Grove City
Sportsmen's Club.

MEMBERSHIP CARDS

As you know the
combinations for the locks are
on the reverse side of the
membership cards. This was
designed to encourage every-
one to have them while at the
club.

Due to unauthorized
people using club grounds we
are asking our members to
display their memberships
while here. A fishing license
holder works well.



NEXT MEETING 8 JUNE 2009 7 P.M.

Hello Sportsmen and Women,

June is here and the wildlife are hatching and rearing their young. Remember, if you see a nest or brood of young ones, leave them untouched and quietly back away.

We are now accepting membership dues for the year. We did not send a renewal form out, this newsletter is your notice. So please send in your dues. If you know of a new member, the forms are online or at the club. Also, it was voted on to make a five dollar increase, so it would be \$25 for the outdoor fee or \$50 for both the indoor and outdoor ranges.

A project that has been completed is having the building brought up to current code standards for the electric. There are new lights on the range, the turning targets work again, new receptacles. The electric in the kitchen has been upgraded and an instant on hot water heater in the kitchen was installed (caution: it really gets hot in a hurry).

Some of the outdoor projects are going to be a pavilion type shelter on the pistol range for the pistol shooters. Also, we will be building an elevated platform on the archery range for the bow shooters.

Scott Carmichael will be conducting a Hunter/Trapper Education Course in September for new hunters.

We will be starting a junior shooting program in the fall. Details to follow.

As you can see we are a going and growing club, and as with any project financing is always needed, so if you can, please make a donation with your renewal.

See you at the meeting!

***NON MEMBERS SHOULD BE ASKED TO LEAVE OR
PURCHASE A MEMBERSHIP!***

For more questions or information, please call the President at 724-662-4153.